

CHAPTER MEMBERSHIP REBATE

**2024**

Each chapter is eligible to request a chapter rebate for the 2024 calendar year. This rebate is at the rate of $1.00 for each active member of your chapter who donates $35 or more through the MSU Foundation or the Bulldog Club during calendar year 2024.
Maximum rebate amount is $1000.

**To be eligible, the following criteria must be met:**

* Officers listed for the chapter and on file with the Chapters Program staff.
* Officers that are listed are active members for 2024.
* Chapter hosted at least one event/activity in 2024.
* Chapter has a state tax ID number. If not, one must be applied for and received.
* Rebate request below must be **signed and returned by Friday, December 13, 2024**.

Once the above criteria is verified by the Chapters Program staff, the rebate will be processed and ***transferred to the chapter’s Advancement Fund in the Foundation*** in February 2025***.***

**All chapter officers whose names and officer titles were provided to the Alumni Association (via the 2024 chapter officer form or an update) must be active members of the Alumni Association for calendar year 2024.** If there was a change in officers, please make sure the Alumni Association is aware. Check with your officers to make sure they have made a gift to MSU in calendar year 2024. If not, they have until December 31 to make a gift. [www.MSUFoundation.com](http://www.MSUFoundation.com)

If you do not have a state tax ID number, the Chapters Program staff can assist you in this process.

If you have any questions, contact Michael Richardson at 662-325-3659.

**Chapter Membership Rebate Request Form 2024**

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| Chapter Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Officer submitting this request:Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tax ID Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_If not on file with the Alumni Association. | Chapter Officers on file with the Association for **2024**:President:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_VP:­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Secretary:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Treasurer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |